(LUKE 6:6-11)

MEMORY VERSE:

"And the prayer of faith will save the sick, and the Lord will raise him up..." JAMES 5:15

TRUE OR FALSE:

- 1. "Now it happened on another Sabbath, also, that He entered the synagogue and taught..." **LUKE 6:6 TRUE** OR **FALSE**
- 2. And a man was there whose right ear was withered. LUKE 6:6

TRUE OR FALSE

3. And the scribes and the Pharisees watched Him closely, whether He would heal on the Sabbath, that they might glorify God. **LUKE 6:7**

TRUE OR FALSE

CIRCLE THE CORRECT WORDS:

- 4. "But He (**DID NOT KNOW**, **KNEW**) their thoughts, and said to the man who had the withered hand, 'Arise and stand here.' And he arose and stood." **LUKE 6:8**
- 5. "Then Jesus said to them, 'I will ask you one thing: Is it (LAWFUL, AWFUL) on the Sabbath to do good or to do evil, to save life or to destroy it?' " LUKE 6:9

PUT AN X IN FRONT OF THE CORRECT ANSWER:

5.	"And looking around at them all, He said to the man" LUKE 6:10 "I will not heal you today because it is the Sabbath' "Stretch out your hand'
7.	"his hand was" LUKE 6:10 still withered restored as whole as the other
3.	"But they were" LUKE 6:11 filled with rage discussed with one another what they might do to Jesus all of the above

(LUKE 6:6-11)

MEMORY VERSE:

"And the prayer of faith will save the sick, and the Lord will raise him up..." JAMES 5:15

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2.	And a man was there whose right ear was withered. LUKE 6:6 TRUE OR FALSE
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JESUS HEALS A CRIPPLED HAND (LUKE 6:6-11)

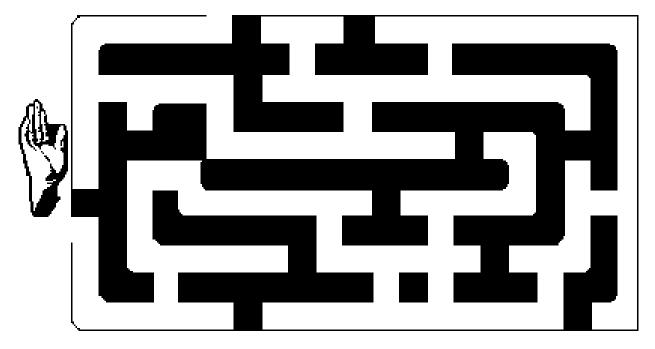


"Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

(LUKE 6:6-11)

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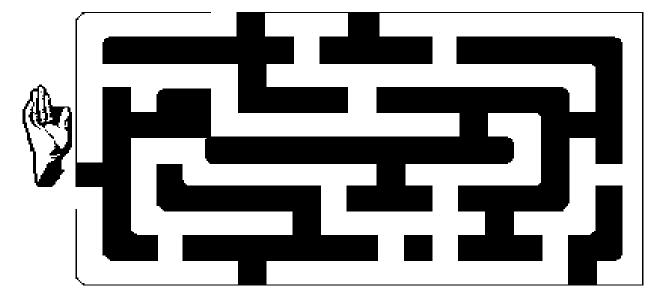
DESTROY PHARISEES STRETCH
HAND RESTORED SYNAGOGUE
HEAL SABBATH TAUGHT
JESUS SAVE WITHERED
MAN SCRIBES



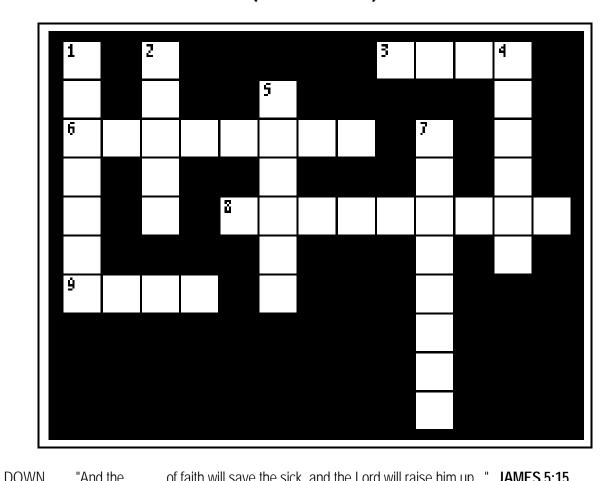
JESUS HEALS A CRIPPLED HAND (LUKE 6:6-11)

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ACCUSATION PHARISEES SCRIBES
DESTROY RESTORED STRETCH
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(LUKE 6:6-11)



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