# Feeding The 5,000

John 6:1-14

## MEMORY VERSE

JOHN 6:14

Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

## WHAT YOU WILL NEED:

Two cans of tuna and five crackers.

A chalkboard and chalk.

## ATTENTION GRABBER!

## The "Pressing" Game

Pick a child to be "it." Have this child get up and walk around while the rest of the class follows him closely. The more crowded the child feels the more effective the game will be. Choose one or two children to be "it."

Explain to your class that Jesus was so popular with the people that they always crowded around Him, hoping to be close enough to hear Him or be healed by Him. Ask the children that were "it" to share with the class how it felt to be so crowded.

## **LESSON TIME!**

Today we are going to study about one of the most popular miracles that Jesus did. We are going to learn about the feeding of the 5,000. Though this miracle is wonderful in itself, we are going to learn a lesson much greater, with far more importance.

With nearly a year left before His triumphal entry into Jerusalem and His crucifixion, Jesus is at the height of His ministry. There is a huge crowd that is following Him everywhere He goes. As we have seen before many people in this crowd are following Him for all kinds of different reasons. Some reasons are good and others aren't. Since there were so many people following Jesus, the time He spent with the 12 disciples became very important.

We must understand that the religious leaders had been seeking to kill Jesus. John the Baptist was beheaded by Herod Antipus, and he was now seeking Jesus (Luke 9:7-9). As we begin our lesson, the 12 disciples have just returned to Jesus from their mission of preaching, casting out demons and healing the sick throughout Galilee (Mark 6:7-13). It is here in Galilee, where we find Jesus united with the disciples making their way for a retreat to rest and spend time together (Mark 6:31).

#### JOHN 6:1-3

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias.

Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased.

And Jesus went up on the mountain, and there He sat with His disciples.

Doing God's work is very important, but Jesus recognized that His disciples would need rest and renewal to continue to be effective in the ministry that He called them to do. Because they were all serving so many people with many different needs it made it hard for them to get the rest they needed. It is a blessing to serve others, and we need to work hard doing it, but we also learn that it is important to get some rest some times.

As Jesus went across the sea, the people followed Him there, probably walking along the shore. Mark tells us the crowd was like a flock of sheep without a shepherd. Sheep are easily scattered, and without a shepherd, they are in grave danger. But Jesus had

great compassion for the people as they came with anticipation to hear Him teach and heal the sick (Matthew 14:14).

Instead of showing impatience at this intrusion, Jesus welcomed the people and ministered to their needs as a loving Shepherd, filled with compassion. Jesus had shown His disciples that they must put others before themselves, for He had called them to be servants.

JOHN 6:4-7 Now the Passover, a feast of the Jews, was near.

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?"

But this He said to test him, for He Himself knew what He would do.

Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

With the Passover at hand, many people from both near and far away places journeyed to Jerusalem to worship. Hearing that Jesus was in the area, the multitude sought Him with great expectation, hoping somehow that they would meet Him. Jesus knew He was their Shepherd and could teach them and meet every need in their life.

As the day drew to an end, the disciples in their own wisdom told Jesus to send the people away so they would eat and find lodging (Mark 6:35-36). But Jesus would take this opportunity to teach His disciples a valuable lesson, preparing them for ministry.

The disciples looked at the situation and relied on their own ability and resources to deal with the problem. But Jesus used this situation to teach them how they should respond.

Jesus would use the miracle of feeding the five thousand to increase the faith of His disciples. This way, when they met the impossible later in life, they would remember that Jesus makes possible the impossible.

Unexpectedly, Jesus told them to feed the crowd (Mark 6:37). This crowd had 5,000 men. Including women and children, it probably totaled at 10,000 to 13,000 people. Philip suggested that 200 denarii wouldn't even be sufficient to feed them, which is equivalent to 8 months wages. He realized that he could never hope to feed the people on his own.

Though Philip had been walking with Jesus and witnessing His glorious ministry of wisdom and power, he continued to look at His ministry in relation to his own resources. We should never limit God to our own abilities and resources when we are faced with trials in life and ministry. Jesus makes possible the impossible.

JOHN 6:8-9 One of His disciples, Andrew, Simon Peter's brother, said to Him,

"There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

## The "Philip and Andrew" Skit

Pick two children to be Philip and Andrew. Give Andrew two cans of tuna and five crackers. Have the children reenact the scene described in today's lesson. Make sure that Philip expresses the impossibility of the situation, and have Andrew offer the meager supply with doubt.

Explain to the class that Philip could see no way to feed so many, and that Andrew offered what was available, but couldn't see how Jesus would accomplish such a miracle.

When Andrew spoke out, it must have seemed really silly for him to even suggest that five barley loaves and two fish could ever meet the needs of this crowd. Yet Andrew's perception was much broader than Phillip's. He looked at the resources he had but failed to rely on Jesus to meet the needs of this impossible situation.

Now that Jesus had forced them to realize their inadequacy, He told the disciples to bring their resources to Him (Matthew 14:18). Barley bread was the cheapest and basest bread you could buy, yet Jesus used these meager loaves to feed a multitude. Jesus makes possible the impossible.

So often we go to the Lord as a last resort, only after we have exhausted our own resources. Jesus wanted His disciples to turn to Him for help just like you and me. We must turn to Jesus first and trust in Him to care for us and our needs. It is so important for us to bring what we do have to Jesus. He doesn't ask US to provide the impossible, only to bring what we do have to HIM so that He can meet the need.

Many times we look at how little we have and how impossible the situation is. But in Jesus we can "do all things." If He asks us to do something then we need to realize that He will give us the ability and resources that we need to carry out what He has asked of us. Jesus makes possible the impossible.

## The "Order" Game

This is a game to determine what a person should do first in any given situation. On the chalkboard list a circumstance and underneath the circumstance the things a person must do to resolve the problem. Make sure to scramble the order of the solution.

Read each of the situations to your class and have the children put them back in order. Your board might look like this:

<u>Flat Bike Tire</u>	Scared of dark	Fight with friend
find the pump pray to Jesus pump up the tire	turn on the light call your Mom	try to talk it out pray to Jesus ask/give forgiveness

Think of other scenarios and solutions. Make sure that the resolutions always start with "pray to Jesus." Explain to the class that no matter how small the problem, we need to take it to the Lord first.

### JOHN 6:10-11

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand.

And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

In an orderly fashion, Jesus had the crowd sit in groups of fifty and hundred in the green grass (Mark 6:39.40). After the disciples had put the food into the hands of Jesus, He gave thanks. He then

placed the food into the hands of the disciples to give to the people.

Once they had given Jesus what they had, He multiplied it and gave it back. Jesus would supply, but the feeding would be done through the disciples. Feeding up to 15,000 people was no big deal to Jesus but it was a big deal that His disciples should learn to always bring the inadequacies of their lives with all their limitations into the hands of Jesus. Jesus makes possible the impossible.

#### JOHN 6:12-13

So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost."

Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.

This wasn't a light meal, the people were filled, which means they were stuffed. Jesus had totally met their needs, both physically and spiritually. Jesus had supplied abundantly, but wanted to save what was left over so that nothing would go to waste. Jesus is able to do exceedingly, abundantly beyond all that we ask or think (Ephesians 3:20). He also lets nothing go to waste. We also need to be good stewards of what the Lord has blessed us with. Jesus makes possible the impossible.

## The "Guess Who" Game

Tell your class that you are going to reenact some prayers from different characters in the Bible that faced impossible situations. Pretend to pray to God as Sarah who was very old and waiting for the promise of a child, Daniel in the lions' den, Shadrach, Meshach, and Abednigo, Queen Esther, King David, Gideon, Mary, etc...

Have your children raise their hands when they think they know who you are and pick one to tell after a little while. If the child is right, go on to the next character. If the answer is wrong, keep going until someone gets it or you feel the need to tell the class.

Explain to your class that Jesus is the same yesterday, today and forever. If He could help all of those people in the Bible with their impossible situations, He's certainly able to help us with ours.

This miracle began when the disciples realized their inadequacy to meet the needs of the people, and then took what they had and placed it into the hands of Jesus. We too need to realize that Jesus is with us and desires that we place our faith in Him to control our life. If you take the first step and make yourself available to Him, He will show you how greatly you can be used to minister to others.

#### JOHN 6:14

Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

The people Jesus fed sensed that He was the anticipated Prophet (Deuteronomy 18:15) and tried to make Him king. Surely one who could heal their physical diseases and provide food so abundantly must be the king. But the path of His Father's will lay in another direction. Before Jesus could be the reigning Lion of Judah, He had to first be the Lamb of God who bore the sin of the world (John 1:25). Knowing the desire of the people, Jesus made His way up to the mountain by Himself.

How do you think the disciples responded to Jesus after He had shown them His great power and provision? Unfortunately the disciples failed to understand its meaning (Mark 6:52). Their hearts were insensitive to the Lord.

We are like the disciples in so many ways. We either look at a situation as impossible, and leave it at that, or we look at a situation and our inabilities to fix it and then give up. But Jesus gives us the proper way for us to handle these things. We need to take what we have to Him and then see what He will do with it.

We must be careful to never rely on our own abilities, but to place our faith in Jesus to not only save us from our sins, but also to meet and care for our every need in life. We all can face the impossible when we come to Jesus and place our life into His hands. Jesus makes possible the impossible.

#### PRAYER

Lead the children in a prayer of thanksgiving that Jesus makes possible the impossible. If there are any children who have not yet responded to the gospel, give them opportunity to do so.